

# 2026 SPRING STREET CONFERENCE

Montrose, CO

## NEW LOCATION

### MONTROSE COUNTY EVENT CENTER

1036 N 7th Ave  
Montrose, CO 81401

## GOLF TOURNAMENT

MONDAY, APRIL 13<sup>TH</sup>

1:00 PM

### BLACK CANYON GOLF COURSE

1350 Birch Street  
Montrose, CO 81401

TUESDAY, APRIL 14<sup>TH</sup>

8:00 – 8:30am WELCOME

Chuck Weiss, APWA CO Chapter President

8:30 – 10:00am KEYNOTE SPEAKER

*PEOPLE, SERVICE, and PRIDE*

**BRIAN PETTET**

Public Works Director, Pitkin County

10:00 – 10:30am Break

10:30 – 11:30am BREAKOUT 1

### WIDE CRACK REPAIR AND CRACK SEALING

Dan Stephens, Vance Brothers

BREAKOUT 2

### INTRO TO THE MUNICIPAL ENGINEERING RESOURCE GUIDE (ENGINEERING 101)

Jay Goldie, John Burke, Shawn Poe

11:45 - 12:30pm LUNCH & PRIZE DRAWING

1:00 - 4:00pm APWA Board Meeting

1:00 - 2:00pm BREAKOUT 1

### IN-PLACE RECYCLING AND SUSTAINABILITY EPD LEGISLATION

Todd Gonser, Cutler Repaving and CDOT

BREAKOUT 2

### ZEN AND THE ART OF ENGINEERING

Candice Owen, Mile High Flood District

2:00 – 2:30pm Break

2:30 – 3:30pm BREAKOUT 1

### ASPHALT INDUSTRY CURRENT TRENDS

Tom Clayton, CAPA

BREAKOUT 2

### THE RISK YOU DON'T SEE: STAYING SHARP & MANAGING SAFETY IN A 5-MIN WORLD

Lindsay Maurer, Pitkin County

4:30 – 6:30pm

### HOSPITALITY & CORN HOLE TOURNAMENT

**SHELTER DISTILLING**

Sponsored by Owens Equip, OJ Watson, Dawson, Faris

WEDNESDAY, APRIL 15<sup>TH</sup>

8:00am WELCOME

Brandon Wallace, APWA West Slope Chair

8:15 – 9:30am GENERAL SESSION

### PUBLIC WORKS AS FIRST RESPONDERS

Jason Stawski, Evergreen Metropolitan District

9:30 – 10:00am Break

10:00 - 11:00am BREAKOUTS

BREAKOUT 1

### PW RESPONSE IN THE BLACK CANYON FIRE

Montrose County and Fire Prevention & Control Div

BREAKOUT 2

### SOIL STABILIZATION

Richard Hess, CST

11:15 - 12:15pm BREAKOUTS

BREAKOUT 1

### CDL UPDATE AND TESTING REGULATIONS

Master Sergeant Dave Evridge, Colorado State Patrol

BREAKOUT 2

### SMART PROJECT MAPPING: DRIVING SHARED CONSTRUCTION OPPORTUNITIES FOR AGENCIES & UTILITIES

Robert Hale and Timber Erickson, Mesa County

12:30pm

**GRAND PRIZE DRAWING**

1:00 – 4:00pm COMPETITION

State Championship  
**BACKHOE COMPETITION\***

(FAIRGROUNDS PARKING LOT)

\*Additional \$25 Fee to Compete\*  
(\$50 if not registered for the Conference.)