

2026 SPRING STREET CONFERENCE

Montrose, CO

NEW LOCATION

MONTROSE COUNTY EVENT CENTER

1036 N 7th Ave
Montrose, CO 81401

GOLF TOURNAMENT

MONDAY, APRIL 13TH

1:00 PM

BLACK CANYON GOLF COURSE

1350 Birch Street
Montrose, CO 81401

TUESDAY, APRIL 14TH

8:00 – 8:30am WELCOME

Chuck Weiss, APWA CO Chapter President

8:30 – 10:00am KEYNOTE SPEAKER

PEOPLE, SERVICE, and PRIDE

BRIAN PETTET

Public Works Director, Pitkin County

10:00 – 10:30am Break

10:30 – 11:30am BREAKOUT 1

WIDE CRACK REPAIR AND CRACK SEALING

Dan Stephens, Vance Brothers

BREAKOUT 2

**INTRO TO THE MUNICIPAL ENGINEERING
RESOURCE GUIDE (ENGINEERING 101)**

Jay Goldie, John Burke, Shawn Poe

11:45 - 12:30pm **LUNCH** & PRIZE DRAWING

1:00 - 4:00pm APWA Board Meeting

1:00 - 2:00pm BREAKOUT 1

**IN-PLACE RECYCLING AND
SUSTAINABILITY EPD LEGISLATION**

Todd Gonser, Cutler Repaving and CDOT

BREAKOUT 2

ZEN AND THE ART OF ENGINEERING

Candice Owen, Mile High Flood District

2:00 – 2:30pm Break

2:30 – 3:30pm BREAKOUT 1

ASPHALT INDUSTRY CURRENT TRENDS

Tom Clayton, CAPA

BREAKOUT 2

**THE RISK YOU DON'T SEE: STAYING SHARP &
MANAGING SAFETY IN A 5-MIN WORLD**

Lindsay Maurer, Pitkin County

4:30 – 6:30pm

HOSPITALITY & CORN HOLE TOURNAMENT

SHELTER DISTILLING

Sponsored by Owens Equip, OJ Watson, Dawson, Faris

WEDNESDAY, APRIL 15TH

8:00am WELCOME

Brandon Wallace, APWA West Slope Chair

8:15 – 9:30am GENERAL SESSION

PUBLIC WORKS AS FIRST RESPONDERS

Jason Stawski, Evergreen Metropolitan District

9:30 – 10:00am Break

10:00 - 11:00am BREAKOUTS

BREAKOUT 1

PW RESPONSE IN THE BLACK CANYON FIRE

Montrose County and Fire Prevention & Control Div

BREAKOUT 2

SOIL STABILIZATION

Richard Hess, CST

11:15 - 12:15pm BREAKOUTS

BREAKOUT 1

CDL UPDATE AND TESTING REGULATIONS

Master Sergeant Dave Evridge, Colorado State Patrol

BREAKOUT 2

GIS INTERACTIVE DASHBOARD

WEB-BASED MAPPING APP

Robert Hale, Timber Erickson, Mesa County

12:30pm

GRAND PRIZE DRAWING

1:00 – 4:00pm COMPETITION

State Championship

BACKHOE COMPETITION*

(FAIRGROUNDS PARKING LOT)

Additional \$25 Fee to Compete
(\$50 if not registered for the Conference.)