**Nominations must be submitted using this form and all sections should be completed. Please submit this form with a photo as a separate file to Pamela Weimer, APWA Colorado Chapter Administrator at** [**bdweimer@msn.com**](mailto:bdweimer@msn.com)**. You will receive a confirmation of your submittal. Nomination deadline is August 1, 2025. Please see the *2025 APWA Colorado Awards Nomination Information* document for detailed information.**

|  |  |
| --- | --- |
| Name of Nominated Individual |  |
| Nomination’s Agency and Department |  |
| Contact Name and Information | Name:  Title:  Employer:  Address:  City, State, Zip:  Phone Number:  Email Address: |
| Category | Choose an item. |
| Community Size | Choose an item. |
| Accomplishment  *Please limit to 600 words* |  |
| Criteria – Profession  *Significant contributions to the advancement of professional discipline*  *Not to exceed 400 words* |  |
| Criteria - Leadership  *Outstanding leadership and vision evidenced by employing techniques in the field*  *Not to exceed 400 words* |  |
| Criteria – Innovation  *Employment of new and innovative ideas resulting in the advancement of the effectiveness of operations*  *Not to exceed 400 words* |  |
| Criteria – Achievement  *Achievement of desired outcomes and a consistent history of achievement*  *Not to exceed 400 words* |  |
| Criteria – Customer Service  *Maintenance of a high degree of satisfaction among customers and other stakeholders*  *Not to exceed 400 words* |  |

|  |  |
| --- | --- |
| Summary  *Three sentences to summarize the nomination* |  |

**Please submit this form with a digital photo (jpeg format in as high resolution as possible. Photos should be submitted separately (not embedded in a document). By submitting the photos you grant permission to the Colorado Chapter to use the photos in Chapter materials.**

**Send nomination and photo electronically to** [**bdweimer@msn.com**](mailto:bdweimer@msn.com)**. For questions, please contact Pamela Weimer, Colorado Chapter Administrator, at 303.979.2190.**