

2025 APWA Colorado Annual Chapter Conference

EXHIBITOR REGISTRATION FORM

|  |  |  |  |  |  |  |  |  |  |
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| ***Exhibitor Information – this is the information published on the exhibitor contact sheet and mobile app. Please make sure it is accurate and how it should be listed.*** | | | | | | | | | |
| Name of Organization: |  | | | | | | | | |
| Contact Name: |  | | | | | | | | |
| Street Address or PO Box: |  | | | | | | | | |
| City: |  | | | | State: |  | Zip Code: | |  |
| Phone Number: |  | | | | | | | | |
| Email: |  | | | | | | | | |
| Website: |  | | | | | | | | |
| ***Contact Information – person who will be attending conference*** | | | | | | | | | |
| Name: |  | | | | | | | | |
| Title: |  | | | | | | | | |
| Phone Number: |  | | | | |
| Fax Number: |  | | | | |
| E-mail Address: |  | | | | |
|  | | | | | | | | | |
| ***Type of Exhibitor (your choice)*** | | | | | | | | | |
| **Exhibitor Levels** | | | | **Amount** | | ***Please Fill in Amount Below*** | | | |
| Event Exhibitor | | | | $1,800 | | Amount : | | $ | |
| Expo Exhibitor | | | | $1,200 | | Amount : | | $ | |
| Non-Exhibiting Exhibitor | | | | $600 | | Amount : | | $ | |
| Additional Discounted Conference Registrations  (Maximum 2 additional for Event & 1 for Expo Level ONLY) | | | | $150 | | Amount: | | $ | |
| Happy Hour Sponsor | | | | $500 | | Amount: | | $ | |
| Coffee / Snack Break Sponsor | | | | $500 | | Amount: | | $ | |
| Door Prize Drawing Sponsor (Conference will purchase gift card in your name) | | | | $25 | | Amount: | | $ | |
| ***Payment must be received within 14 days of registration or the space will be released.*** | | | | | | **Total Amount:** | | $ | |
| Sponsorship Opportunities (lanyards or your own idea!) in addition to exhibitor levels listed above. (Call Brian Partington at 720.536.4183 or  Jennifer Meader at 303.548.3164 for additional information)  *These opportunities will be available on a first come-first serve basis.* | | | | | | | |  | |
| **Credit card payments online:**  <https://colorado.apwa.org>  **Make Checks Payable To:**  **APWA Colorado**  **and send to:** | | ***This form must be completed and emailed to Pamela whether paying by credit card or check!***  **Payment is due upon registration. If not received within 14 days of accepted registration, booth space will be released. Once materials have been submitted (mid-August) for production, there are no refunds. Prior to that time, there will be a 50% refund. If booth space is not occupied by 7:00 a.m. on Monday, October 20, 2025, APWA Colorado shall have the right to use such space as it sees fit. All cancellations must be made in writing to: APWA Colorado by e-mail at bdweimer@msn.com. Refunds will be made within 60 days of the completion of the 2025 Annual Chapter Conference** | | | | | | | |
| **APWA Colorado**  **c/o Pamela Weimer**  **6540 S. Tabor Street**  **Littleton, CO 80127** | |  | **Please send your organization LOGO in a High Resolution Graphic Format such as JPG, TIF, PNG, etc. to** [**bdweimer@msn.com**](mailto:bdweimer@msn.com) **by**  **June 30, 2025 to be included in the electronic Conference Program. After that date, all exhibitors will be listed on the Exhibitor Contact Sheet and on the mobile app.** | | | | | | |

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| ***Terms and Conditions*** | | | | | | | |
| **Terms:** | | |  |  | |  |  |
|  | A. | | ***For Expo and Event Exhibitors ONLY***, APWA requires a copy of your company’s general liability insurance certificate to verify your company has $1 million per occurrence and $2 million aggregate of general liability insurance to exhibit at an APWA event. You do not need to add APWA as an additional insured. Please make sure expiration date extends past October 21, 2025. | | | | |
|  | B. | | Exhibits may be set up early, but the time for set up will be confirmed with the Denver Marriott West as the conference date gets closer. | | | | |
|  | C. | | Exhibits must promptly be removed after the conference on Tuesday, October 21. | | | | |
|  | D. | | **Exhibit spaces will be assigned in the order reservations and payment are received. Event Exhibitors will get the overall first table selections and then the Expo Exhibitors will have the opportunity for the remaining tables.** | | | | |
|  | E. | | **Exhibitors must be registered, paid, and have their logos submitted by June 30, 2025 in order to have your contact information and company logo added to the electronic Conference Program. Exhibitors signed up by September 1, 2025 will be listed on the Exhibitor Contact sheet. All exhibitors regardless of registration date will be listed in the conference mobile app.** | | | | |
| **Conditions:** | | |  | | | | |
|  | A. | | **Registration is required for each person exhibiting**. One registration is provided for Non-Exhibiting and Expo Levels and two registrations are provided for the Event Level Exhibitors. | | | | |
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| ***For EVENT Exhibitors Only, please provide the information for the additional registration below:*** | | | | | | | |
| Name: | |  | | |
| Title: | |  | | |
| Phone Number: | |  | | |
| Fax Number: | |  | | |
| E-mail Address: | |  | | |

***Booth Space Location:***

**Please view the map on the Colorado Chapter website:** <https://colorado.apwa.org>  **and list your top 3 choices for booth location by listing the booth number below.**

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| --- | --- |
| #1: |  |
| #2: |  |
| #3: |  |